From: <u>Coltrain, Katrina</u>

To: <u>Turner, Philip; Todd Downham</u>

Subject: FW: Wilcox Lead Investigation Technical Memorandum 3 of 3

 Date:
 Monday, August 20, 2018 7:23:00 AM

 Attachments:
 Wilcox EBA RTeX 12.19.17.xlsx

 Wilcox LSA RTeX 12.19.17.xlsx

Wilcox XRF-RTeX core segments FINAL.xlsm

Wilcox XRF-RTeX RSTs FINAL.xlsm Appendix 1 Full Data Table.xlsx

Katrina Higgins-Coltrain Remedial Project Manager US EPA Region 6 LA/OK/NM Section (6SF-RL) 1445 Ross Avenue Dallas, Texas 75202 214-665-8143

From: Rice, James [mailto:James.Rice@icf.com]

Sent: Friday, August 17, 2018 3:52 PM

To: Coltrain, Katrina <coltrain.katrina@epa.gov>

Cc: Jefferson, Matthew <jefferson.matthew@epa.gov>; Crumbling, Deana

<Crumbling.Deana@epa.gov>; Zarella, Paul <Paul.Zarella@icf.com>
Subject: RE: Wilcox Lead Investigation Technical Memorandum 3 of 3

From: Rice, James

Sent: Friday, August 17, 2018 4:48 PM

To: Coltrain, Katrina < coltrain.katrina@epa.gov>

Cc: Matt Jefferson (EPA) < iefferson.matthew@epa.gov >; Deana Crumbling (EPA)

<<u>Crumbling.Deana@epa.gov</u>>; Zarella, Paul <<u>Paul.Zarella@icf.com</u>>

Subject: Wilcox Lead Investigation Technical Memorandum 1 of 3

Katrina

On behalf of Matt Jefferson and Deana Crumbling at OSRTI/TIIB I am sending you the Technical Memorandum for the *Investigation of Lead Contamination at the Ethyl Blending and Lead Sweetening Areas.* This report describes the objectives, methods and results from the field work conducted at the Wilcox site in October 2017. This email contains the report, including text tables and figures. Two additional emails will follow:

Email 2 - Appendices 1, 2, 3 and 5 – sample list, photos, QC details, and field notes

Email 3 - Appendix 4 – electronic data files

We appreciate the opportunity to work with you and your team on this interesting assignment. If you have any questions on the report or data please feel free to contact Matt, Deana or myself.

JIM RICE, P.G. | +1 617.250.4280 direct | james.rice@icf.com | icf.com | ICF | 100 Cambridgepark Drive, Cambridge, MA 02140 USA | +1.978.590.5852 mobile